



ATTORNEY DOCKET NO.: CIS01-03(3705)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

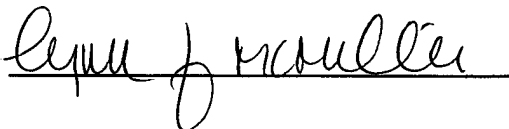
Applicants: James A. Aviani, Carl D. Sutton and Douglas A. Gourlay
Serial No.: 09/875,543
For: METHODS AND APPARATUS FOR MANAGING ACCESS TO DATA
THROUGH A NETWORK DEVICE
Filing Date: June 6, 2001
Examiner: Phan, Tam T.
Art Unit: 2144
Conf. No.: 6900

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: October 24, 2005

By: Lynn F. McMiller
(Typed or printed name of person mailing
Document, whose signature appears below)

Signature: 

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Petition for a One Month Extension of Time (2 pages, in duplicate), Total Pages: 4;
- [x] Amendment, Total Pages: 35;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-0901, if necessary;
- [x] Check in the amount of: \$470.00, with fee amounts calculated as follows:

U.S. Application No.: 09/875,543

Attorney Docket No.: CIS01-03(3705)

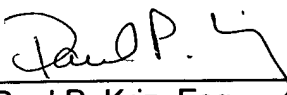
- 2 -

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	50	- 43	= 7	X \$50.00	= \$350.00
Independent Claims	8	- 8	= 0	X \$200.00	= \$0.00
FEE FOR PETITION FOR ONE MONTH EXTENSION OF TIME					=\$120.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					= \$470.00

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,



Paul P. Kriz, Esq.
Attorney for Applicant
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Attorney Docket No.: CIS01-03(3705)

Dated: October 24, 2005